CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1.	DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE					
	Katie a. Lamb						
2.b.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
					March 3	,2009	
4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	S	State	Zip Code	Phone	
10	135 Collige Hill DR.	Calle		+11	_	23) 396-3289	
4.b.	CANDIDATE'S HOME ADDRESS (if different	than 4.a.)	0	1 /4		25) 516 5207	
	Street or Rural Route 135 Callige Hill DR	City Calleg	edule			Phone 23) 396-3289	
0	OFFICE SOUGHT (include district number, if	6. NAME OF POLITICAL TREASURER (may be candidate)					
		mission	to Ed	war	d K. Lan	l-	
7.	CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DA			SOFFLEMENTAL	
	april 1, 2009		June	30	,2009		
9. (Check one)		0		/		
	a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
	b. This campaign is required to file a det and/or expenditures total more than \$	ailed financial disclo 1,000 for this report	sure because con ing period.	ntributions (in	cluding in-kind) received	total more than \$1,000	
10.	I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ons and expenditures swear or affirm that political purpose as	s required to be re no campaign cont	ported by the ributions have deral internal	e candidate committee b	v the Campaign	
11. WITNESS SIGNATURE							
	Charlette Mullis signature of witness	7-70-09 date		Rarl	ture of witness	7-20-09 date	
12.	SUMMARY						
	a. BALANCE ON HAND LAST REPORT		•••••		.\$ 218.48		
	b. TOTAL RECEIPTS THIS PERIOD				.\$		
	c. TOTAL DISBURSEMENTS THIS PERIOD .				.\$		
	d. BALANCE ON HAND (12.a. plus 12.b. m	ninus 12.c.)			\$ £	218.48	
	e. TOTAL LOANS OUTSTANDING						
	f. TOTAL OBLIGATIONS OUTSTANDING		WIZZION ECTION	77	s-	-0-	



SS-1109 (Rev. 2/06)

Page 1 of __/_

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